

CONDITION REPORT:
U. S. Coast Guard Historical Artifact

Accession No. (or S/N):

1. Artifact nomenclature (classification):

2. Date of report:

3. Reason for report:

4. Composition of object:

- | | | |
|----------------------------------|-----------------------------------|----------------------------------|
| <input type="checkbox"/> metal | <input type="checkbox"/> paper | <input type="checkbox"/> plastic |
| <input type="checkbox"/> wood | <input type="checkbox"/> painting | <input type="checkbox"/> leather |
| <input type="checkbox"/> glass | <input type="checkbox"/> textile | <input type="checkbox"/> organic |
| <input type="checkbox"/> ceramic | <input type="checkbox"/> rubber | <input type="checkbox"/> other |

5. Dimensions: _____ height _____ width _____ depth

If applicable: _____ circumference _____ weight

6. Description of overall condition:

7. Type of damage and/or deterioration:

- | | | |
|---|---|--|
| <input type="checkbox"/> abrasions | <input type="checkbox"/> tears/holes | <input type="checkbox"/> insect damage/infestation |
| <input type="checkbox"/> bent/warped | <input type="checkbox"/> paint flaking | <input type="checkbox"/> stains/water damage |
| <input type="checkbox"/> broken/splitting | <input type="checkbox"/> loose parts | <input type="checkbox"/> corrosion/tarnish |
| <input type="checkbox"/> cracked/crazed | <input type="checkbox"/> missing parts | <input type="checkbox"/> rot |
| <input type="checkbox"/> dirt/dust | <input type="checkbox"/> adhesives | <input type="checkbox"/> fading/discoloration |
| <input type="checkbox"/> grease/grime | <input type="checkbox"/> foreign deposits | <input type="checkbox"/> gouges/chips |
| <input type="checkbox"/> dents | <input type="checkbox"/> mold/mildew | <input type="checkbox"/> burns |

8. Details of damage and/or deterioration:

9. Cause of damage:

10. Do you recommend treatment?

If so, what do you recommend?

11. Additional comments:

12. Photographed: date _____ by _____
(Please attach current photograph to this page)

13. Examined by _____ Date _____

14. Borrower's signature _____ Date _____