

UNIT INFORMATION

DATE SHEET FILLED OUT: **06 JAN 2016** District **9**

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UNIT NAME: **USCGC HOLLYHOCK (WLB 214)**

PERSONAL MAILING ADDRESS: **USCGC HOLLYHOCK (WLB 214)**
2700 OMAR STREET
PORT HURON MI 48060

COMMERCIAL PHONE # **810-982-2684** In Port FAX: **(810) 982-1152**
216-310-6530 Underway

WEB SITE: <http://wwwdev.uscg.mil/d9/cgcHollyhock>

E-MAIL: LTJG Daniel Valenti daniel.a.valenti@uscg.mil

UNIT'S MISSIONS: **ATON, SAR, DOMESTIC ICE BREAKING, LAW ENFORCEMENT**

TYPICAL SA/SN JOB ASSIGNMENT: **WATCHSTANDER / DECK DEPARTMENT**

TYPICAL FA/FN JOB ASSIGNMENT: **WATCHSTANDER / ENGINEERING DEPT**

INPORT WATCH TYPE AND DUTY ROTATION FOR SA/SN: **1 IN 4 QUARTERDECK**
WATCHSTANDER

INPORT WATCH TYPE AND DUTY ROTATION FOR FA/FN: **SAME AS SN**

UNDERWAY WATCH TYPE AND DUTY ROTATION FOR SA/SN: **1 IN 3**
HELM/LOOKOUT

UNDERWAY WATCH TYPE AND DUTY ROTATION FOR FA/FN: **1 IN 3 J/E**
(JOURNEYMAN ENGINEER)

SPECIAL PROCEDURES FOR REPORTING AFTER HOURS: **REPORT TO THE**
QUARTERDECK AND ASK FOR THE OOD.

IF UNIT IS UNDERWAY, WHERE TO REPORT: **HOLLYHOCK CST 2700 OMAR ST,**
PORT HURON, MI. 810-982-3910; CO-LOCATED WITH CG STATION PORT HURON

HOW MUCH PERSONAL STORAGE SPACE: **NORTHHAMPTON RACK (TWIN SIZE)**
AND STAND UP LOCKER.

UNIFORM NORMALLY WORN DURING THE WORKDAY: **ODU**

RECOMMENDED UNIFORM ITEMS IN ADDITION TO SEABAG ISSUE:

AVERAGE TEMPERATURE SUMMER: **79F** WINTER: **21F**

UNIT MUTUAL ASSISTANCE REP/ PHONE # **BMC Manuel Gonzales/ 810-982-2684**

WHAT TYPE OF CONTINUING EDUCATION IS AVAILABLE IN THE AREA: ST. CLAIR COUNTY COMMUNITY COLLEGE, BAKER COLLEGE, NORTHWOODS INSTITUTE, MACOMB COMMUNITY COLLEGE.

RATINGS PRESENT AT UNIT: HS, BM, MK, EM, DC, ET, FS, SK, YN

NAME OF NEAREST CITY AND DISTANCE: DETROIT, 50 MILES SOUTH.

NAME OF NEAREST MILITARY FACILITY AND DISTANCE: SELFRIDGE ANGB, 30 MILES SOUTH

LOCATION OF NEAREST EXCHANGE AND COMMISSARY: SAME AS ABOVE

RELIGIOUS DENOMINATIONS IN THE AREA: ALL MAIN DENOMINATIONS AND NUMEROUS CHRISTIAN NON-DENOMINATIONALS

IF A CUTTER, COMMON DESTINATIONS OF DEPLOYMENTS: VARIOUS MAJOR AND MINOR PORTS THROUGHOUT THE GREAT LAKES.

UNIFORM TO REPORT IN: TROPICAL BLUE LONG

IF SPONSOR NOT AVAILABLE, MEMBER SHOULD ASK FOR: OOD, YN OR XO

ANY OTHER INFORMATION A NEWLY ARRIVING APPRENTICE NEEDS TO KNOW: THE CUTTER'S MOORING IS ON THE FOOT OF LINCOLN AVE., APPROX. 1.5 MILES SOUTH OF THE BLUE WATER BRIDGE TO CANADA AND USCG STATION/CUTTER SUPPORT TEAM (CST) BUILDINGS. INTERESTED MEMBERS CAN MAP "1017 HURON AVE., PORT HURON, MI," WHICH WILL PLACE YOU DIRECTLY ACROSS THE STREET FROM OUR HOME MOORING.

ADDITIONAL INFORMATION: MEMBER SHOULD BRING A GOOD SUPPLY OF COLD WEATHER CLOTHES DUE TO WINTER TEMPERATURES.

MEMBERS WITHOUT DEPENDENTS

IS MESSING AVAILABLE: YES

QUARTERS AND OR BARRACKS AVAILABLE: YES

RATE OF AUTO INSURANCE FOR TYPICAL 18-20 YR OLD SINGLE MALE: \$250-300 PER MONTH

IS UNACCOMPANIED PERSONNEL LEASED HOUSING AVAILABLE: YES, FOUR 2BR APARTMENTS IN FORT GRATIOT, 5 MILES NORTH OF MOORINGS. THIS HOUSING IS SET UP FOR NEWLY REPORTED, NON-RATED PERSONNEL AND IS AVAILABLE ONCE QUALIFIED. MEMBERS LIVE ONBOARD IN THE INTERIM.

WHERE WILL A SINGLE NON-RATE MORE THAN LIKELY LIVE?: PORT HURON, MI

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SHOULD MEMBER SUBMIT HOUSING APPLICATION TO HOUSING OFFICE:
MARRIED PERSONNEL SHOULD CONTACT UNIT AND SEARCH FOR LOCAL HOUSING.

WHERE DO MOST PEOPLE BANK: **NUMEROUS BANKS IN THE AREA**

IS THERE A CREDIT UNION IN THE AREA: **YES**

IS THERE A MALL IN THE AREA: **YES** HOW MANY STORES: **78**

MEMBERS WITH DEPENDENTS

COST OF AVERAGE TWO BEDROOM APARTMENT IN THE AREA: **\$700-900**
WITHOUT UTILITIES

BAH RATE FOR AN E2: **WITH DEP'T \$1317/WITHOUT \$996** E3: **SAME AS E-2**
BAH ZIP CODE IS 48060.

IS LEASED HOUSING AVAILABLE: **YES**

IS GOVERNMENT OWNED HOUSING AVAILABLE: **NO**

WHAT IS THE AVERAGE WAIT FOR HOUSING: **2 – 4 WEEKS**

D-9 HOUSING OFFICE PHONE# **216-902-6291**

FAX# **216-902-6293**

WHERE DO MOST DEPENDENTS LIVE: **PORT HURON, FT. GRATIOT,
MARYSVILLE, MI**

RATE OF AUTO INSURANCE FOR TYPICAL YOUNG FAMILY: **\$200-300/ MONTH**

WHERE DO MOST DEPENDENTS RECEIVE MEDICAL CARE: **LOCAL DOCTORS**
GO TO SCHOOL: **SEVERAL SCHOOLS, DEPENDS ON LOCATION OF RESIDENCE**

WHAT LEVEL OF TRICARE IS AVAILABLE: **PRIME REMOTE**

IS UNITED CONCORDIA DENTAL AVAILABLE: **YES, DENTAL PROVIDED
THROUGH LOCAL DENTISTS**

IS IT ADVISABLE TO BRING DEPENDENTS ALONG WHEN REPORTING? **YES,
ALTHOUGH MEMBER MIGHT BE UNDERWAY WITH CUTTER DIRECTLY
AFTER REPORTING.**

GOOD LUCK, AND WE LOOK FORWARD TO HAVING YOU ONBOARD!