

UNITED STATES OF AMERICA U.S. DEPARTMENT OF HOMELAND SECURITY UNITED STATES COAST GUARD	
COMPLAINANT: United States Coast Guard	DOCKET NUMBERS:
RESPONDENT: John Y. Mariner	10-SAMPLE
<b>Subpoena</b>	

TO: Johnson D. Witness  
1234 Memory Lane  
Omaha, NE 12345

YOU ARE COMMANDED to appear at the place, date, and time specified below to testify in the above case.

PLACE OF HEARING: United States District Court  
123 Justice Ct.  
Courtroom B  
Omaha, NE 12345

**Date:** January 1,  
2010

**Time:** 10:00 am local  
time.

YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION

**Date:**

**Time:**

YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

PLACE

**Date:**

**Time:**

YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below:

PREMISES

**Date:**

**Time:**

Any organization not a party to this administrative proceedings that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify.

ISSUING OFFICER SIGNATURE AND TITLE

/s/ Ted E. Fair  
Hon. Ted E. Fair  
Administrative Law Judge, USCG  
1234 Decision Street, Room 1  
Omaha, NE 12345  
555-555-5555

**Date:** December 1,  
2009

