



# MILITARY EDUCATION TRANSCRIPT



**STUDENT DATA:**

**NAME:** ROADMAP'S DEGREE

**SSN:** 000-00-0000

**RANK:** CWO2

The following information is extracted from the American Council on Education Guide to the Evaluation of Educational Experiences in the Armed Services. The course records detail information found in the service member's personnel and training records.

**MILITARY EXPERIENTIAL LEARNING CREDIT:**

**HELD FROM:** 03/05 **TO:** Present

**GUNNER'S MATE**

(CGR-GM-003)

Skill Level GM1 (03/05 - Present)

**CREDIT: LL/UL: AREA OF APPLICATION:**

- 6.00 LL S Industrial safety
- 1.00 LL S Blueprint reading
- 2.00 LL S Personnel supervision

**HELD FROM:** 03/05 **TO:** Present

**GUNNER'S MATE**

(CGR-GM-003)

Skill Level GM2 (03/05 - Present)

**CREDIT: LL/UL: AREA OF APPLICATION:**

- 6.00 LL S Industrial safety

**HELD FROM:** 03/05 **TO:** Present

**GUNNER'S MATE**

(CGR-GM-003)

Skill Level GM3 (03/05 - Present)

**CREDIT: LL/UL: AREA OF APPLICATION:**

- 3.00 LL S Industrial safety

**HELD FROM:** 03/05 **TO:** Present

**GUNNER'S MATE**

(CGR-GM-003)

Skill Level GMC (03/05 - Present)

**CREDIT: LL/UL: AREA OF APPLICATION:**

- 6.00 LL S Industrial safety
- 2.00 LL S Blueprint reading
- 3.00 LL S Personnel supervision
- 3.00 LL S Maintenance management
- 3.00 LL S Computer Information Systems

HELD FROM: 03/05 TO: Present

GUNNER'S MATE

(CGR-GM-003)

Skill Level GCMC (03/05 - Present)

CREDIT: LL/UL: AREA OF APPLICATION:

6.00 LL S Industrial safety  
3.00 LL S Blueprint reading  
3.00 LL S Personnel supervision  
3.00 LL S Maintenance management  
3.00 LL S Computer Information Systems  
6.00 UL S Management practicum

HELD FROM: 03/05 TO: Present

GUNNER'S MATE

(CGR-GM-003)

Skill Level GMCS (03/05 - Present)

CREDIT: LL/UL: AREA OF APPLICATION:

6.00 LL S Industrial safety  
3.00 LL S Blueprint reading  
3.00 LL S Personnel supervision  
3.00 LL S Maintenance management  
3.00 LL S Computer Information Systems  
3.00 UL S Management practicum

HELD FROM: 06/05 TO: Present

MARINE SAFETY SPECIALIST

(CGW-MSS-001)

Skill Level CWO (06/05 - Present)

CREDIT: LL/UL: AREA OF APPLICATION:

3.00 LL S Technical writing  
3.00 LL S Communications  
3.00 UL S Investigation and prosecution  
3.00 UL S Public relations  
3.00 UL S Operations management  
3.00 UL S Field experience in management  
3.00 UL S Principles of leadership

HELD FROM: 09/06 TO: Present

WEAPONS

(CGW-WEPS-003)

Skill Level CWO (09/06 - Present)

CREDIT: LL/UL: AREA OF APPLICATION:

3.00 LL S Technical writing  
3.00 UL S Personnel management or supervision  
3.00 UL S Procurement and materials management or budget administration  
3.00 UL S Management practicum  
3.00 UL S Project management  
3.00 UL S Labor relations  
3.00 UL S Logistics

## MILITARY TRAINING CREDIT:

FROM: 02/99 TO: Present LENGTH: 10 WKS LOCATION: USCG Reserve Trng Ctr, Yorktown,  
GUNNER'S MATE, CLASS A (CG-1714-0017)

(02/99 - Present)

## CREDIT: LL/UL: AREA OF APPLICATION:

2.00 LL S Small arms operations  
1.00 LL S Basic electricity  
1.00 LL S Safety engineering

FROM: 08/05 TO: Present LENGTH: LOCATION: USCG Institute, Oklahoma City, OK  
GUNNER'S MATE SECOND CLASS PERFORMANCE QUALIFICATION BY CORRESPONDENCE (CG-1714-0026)

(08/05 - Present)

## CREDIT: LL/UL: AREA OF APPLICATION:

LL Credit is not recommended b/c of the military-specific nature of the course

FROM: 05/06 TO: Present LENGTH: LOCATION: USCG Institute, Oklahoma City, OK  
GUNNER'S MATE FIRST CLASS PERFORMANCE QUALIFICATION GUIDE (CG-1714-0027)

(05/06 - Present)

## CREDIT: LL/UL: AREA OF APPLICATION:

1.00 LL S Ordnance system technology

FROM: 08/96 TO: Present LENGTH: 14 WKS LOCATION: USCG Reserve Trng Ctr, Yorktown,  
MK 75 OPERATION AND MAINTENANCE (CG-1715-0167)

(08/96 - Present)

## CREDIT: LL/UL: AREA OF APPLICATION:

3.00 LL S AC/DC circuits  
3.00 LL S Electronic devices  
3.00 LL S Basic Hydrostatics and Hydraulic Systems  
3.00 LL S Electro/Hydraulic Control Systems

FROM: 11/97 TO: Present LENGTH: 1 WKS LOCATION: USCG Reserve Trng Ctr, Yorktown,  
MK 38 MOD 0 25MM MACHINE GUN SYSTEM (CG-2201-0001)

(11/97 - Present)

## CREDIT: LL/UL: AREA OF APPLICATION:

Credit is not recommended

FROM: 08/03 TO: Present LENGTH: 8 WKS LOCATION: USCG Training Center, Cape May,  
RECRUIT TRAINING (BASIC TRAINING) (CG-2205-0035)

(08/03 - Present)

## CREDIT: LL/UL: AREA OF APPLICATION:

2.00 LL S Military science  
1.00 LL S Personal fitness/conditioning  
1.00 LL S Personal health and first aid  
1.00 LL S Beginning swimming  
1.00 LL S Boating/seamanship

**NAME:** ROADMAP'S DEGREE

**SSN:** 000-00-0000

**TRADITIONAL COLLEGE CREDIT:**

NONE

**NON-TRADITIONAL COLLEGE CREDIT:**

NONE

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Evaluation completed by: Charles Morrison On: 21 June 2010

Reviewed by: \_\_\_\_\_ On: \_\_\_\_\_