

DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD CG-2554 (Rev. 03-03)	<b>PRIVATE AIDS TO NAVIGATION APPLICATION</b> <i>(See attached instructions and copy of Code of Fed. Reg., Title 33, Chap. 1, Part 66)</i>	Form Approved OMB-1625-0011									
NO PRIVATE AID TO NAVIGATION MAY BE AUTHORIZED UNLESS A COMPLETED APPLICATION FORM HAS BEEN RECEIVED (14 U.S.C. 83; 33 C.F.R. 66.01-5).											
1. ACTION REQUESTED FOR PRIVATE AIDS TO NAVIGATION:    A. <input type="checkbox"/> ESTABLISH AND MAINTAIN    B. <input type="checkbox"/> DISCONTINUE    C. <input checked="" type="checkbox"/> CHANGE    D. <input type="checkbox"/> TRANSFER OWNERSHIP		2. DATE ACTION TO START 01NOV07 <b>EXAMPLE</b>									
3. AIDS WILL BE OPERATED:    A. <input checked="" type="checkbox"/> THROUGHOUT THE YEAR    B. <input type="checkbox"/> TEMPORARILY UNTIL _____    C. <input type="checkbox"/> ANNUALLY _____ TO _____											
4. NECESSITY FOR AID <i>(Continue in Block 8)</i> <b>LIGHTS MARK PIER AND MILL FACILITY</b>		5. GENERAL LOCALITY <b>SEE BLOCK 8</b>									
6. CORPS OF ENGINEERS AUTHORIZED THIS STRUCTURE OR BUOY BY <input checked="" type="checkbox"/> PERMIT OR <input type="checkbox"/> LETTER <i>(file and date)</i> ID #200400076											
FOR DISTRICT COMMANDERS ONLY		7. APPLICANT WILL FILL IN APPLICABLE REMAINING COLUMNS									
LIGHT LIST NUMBER OR PAGE	NAME OF AID	NO. OR LTR. (7a)	LIGHT			POSITION (7e)	DEPTH OF WATER (7f)	CAN-DLE POWER (7g)	HT. ABOVE WATER (7h)	STRUCTURE	REMARKS <i>(See Instructions)</i> (7j)
			PER. (7b)	FLASH LGTH. (7c)	COLOR (7d)					TYPE, COLOR, AND HEIGHT ABOVE GROUND (7i)	
10428	WAUNA MILL WATER OUTFALL LIGHT	-	4s	0.5	YLW	<b>EXAMPLE</b> 46-10-06.000N 123-24-54.000W			25	ON DOLPHIN	FLASHING YELLOW FOUR SECONDS LIGHT (FL Y 4s) SERIAL # 65
10440	WATER INTAKE LIGHT	-	FIX	0.0	YLW	46-09-09.146N 123-23-49.994W			25	ON DOLPHIN	FIXED YELLOW NON-FLASHING SERIAL # 64
10445	UNITIZING DOCK LIGHT	-	FIX	0.0	YLW	46-09-42.000N 123-24-30.000W			11	ON DOCK	FIXED YELLOW NON-FLASHING SERIAL # 62
10450---	CRANE LIGHT-----	-	---	---	---	DISCONTINUED-----	---	---	---	DISCONTINUED-----	SERIAL # 61-----
10455	TRANSIT SHED LOWER DOCK LIGHT	-	FIX	0.0	YLW	46-09-20.935N 123-24-01.644W			15	ON DOCK <b>EXAMPLE</b>	FIXED YELLOW NON-FLASHING SERIAL # 63
8. ADDITIONAL COMMENTS ALL FOUR OF THESE LIGHTS ARE LOCATED ON COLUMBIA RIVER CHART 18523 AT RIVER MILE 41 ON THE OREGON SIDE. THIS APPLICATION IS AN UPDATE TO A PREVIOUS ONE DATED 21JUL07. MARK.SIMONSEN@GAPAC.COM FAX: 503-455-3763											
9a. NAME AND ADDRESS OF PERSON IN DIRECT CHARGE OF AID MR. MARK SIMONSEN <b>EXAMPLE</b> (SAME AS BLOCK 10a.)			10a. NAME AND ADDRESS OF PERSON OR CORPORATION AT WHOSE EXPENSE GEORGIA-PACIFIC CORP. 92326 TAYLORVILLE ROAD CLATSKANIE, OR. 97016-9299			10b. THE APPLICANT AGREES TO SAVE THE COAST GUARD HARMLESS WITH RESPECT TO ANY CLAIM OR CLAIMS THAT MAY RESULT ARISING FROM THE ALLEGED NEGLIGENCE OF THE MAINTENANCE OR OPERATION OF THE APPROVED AID(S).					
9b. TELEPHONE NO. (503) 455-3433						10c. DATE		10d. SIGNATURE AND TITLE OF OFFICIAL SIGNING			
FOR USE BY DISTRICT COMMANDER			REC'D.			DATE APPROVED		SIGNATURE <i>(By direction)</i> <b>EXAMPLE</b>			
SERIAL NO. SEE BLOCK 7j	CLASSIFICATION OF AIDS I		CHART								
			L. N. M.								
PREVIOUS EDITIONS ARE OBSOLETE											Reset