



# MAKANI AHEAHE

## D14-DIRAUX NEWSLETTER



**JANUARY 2004**

**Volume 03, Issue 01**

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### *DIRAUX Staff:*

**Lieutenant Commander Robert Kohlhoff:**  
 Director of Auxiliary  
 808-541-2086

**SK1 Allison Hope:**  
 Financial and Property Manager, Gear Issue and requests, Travel and Patrol Orders, Facility Inspections, Injury and Damage Claims  
 808-541-2150

**Mrs. Susan Jacquelin Harper:**  
 Membership Records, Enrollments, Transfers, Training Requests, Testing, Specialty Ribbons, Service Performance Awards, Sustained Service Awards, Membership Service Awards, and Specialty Course Testing  
 808-541-2087

**Mr. Kent Richards:**  
 Recreational Boating Specialist  
 808-541-2161

The DIRAUX Newsletter is published to assist in providing clarity of Auxiliary procedures and operations. It does not set policy, but rather seeks to enhance policy and assist you in following it.

*DIRAUX NOTES**NATIONAL AREA PLANNING MEETING (NAPM)*

I attended the NAPM in San Diego 24-25 October. At the meeting D14 and D17 were selected to represent Pacific Area Coast Guard Auxiliary at the International SAR competition (ISAR) being held November 5-6, 2004 in Portsmouth, Virginia. The members from our last ISAR team are now visiting flotillas and providing training in preparation for selecting a team. Bruce Takayama and Paul Merhib are coordinating all ISAR training.



ISAR 2003 showing on TV. 11 JAN and 8 FEB on the "Outdoor Channel".

While in San Diego we received a briefing on the Coast Guard Auxiliary Personnel Security Program. You should have received a letter explaining the program and a Personnel Security Questionnaire to be returned to this office. Please be sure that in block 11 you circle either "accept" or "decline" and then sign and return your form.

*NATIONAL TRAINING (N-TRAIN)*

The National Training conference is scheduled for 23-25 January. Several District Staff Officers are selected each year to attend. This year, DSO-AV Ron Stewart, DSO-CM Luke Spence, DSO-CS Mary Kay Budar, DSO-PE Robert Keller, DSO-PS George Burkley, and DSO Harvey Egna have been invited.

*ELECTED OFFICER TRAINING*

I had the pleasure to sit in on the Elected Officer Training held 22-23 November. Congratulation to Burkhard Berger for putting together a well received training program.

*ADDITIONAL VOLUNTEERS WANTED*

Our Short Range Aids Section Chief, Lieutenant Steve Matadobra, is requesting assistance from the Auxiliary. His office needs help making chart corrections, assisting with the Local Notice to Mariners, and general administrative help. Volunteers interested should contact Steve at 541-2319.

*MESSAGE BOARD*

ALCOAST 003/04

COMDTNOTE 5700

SUBJ: FOUNDATION FOR COAST GUARD HISTORY (FCGH) UNIT AWARD.

1. THE FOUNDATION FOR COAST GUARD HISTORY (FCGH) WAS FORMED ON 4 AUGUST 1999, AS A NON-PROFIT ORGANIZATION. ITS OBJECTIVES ARE:

(A) TO PROVIDE SUPPORT TO THE COAST GUARD HISTORIANS OFFICE (B) TO ENCOURAGE STUDIES RELATING TO THE HISTORY OF OUR SERVICE, AND (C) ACCORD RECOGNITION TO INDIVIDUALS, UNITS, AND PUBLIC AND PRIVATE

ORGANIZATIONS FOR BOTH SCHOLARLY ACHIEVEMENT AND FOR RAISING PUBLIC AWARENESS OF THE CHALLENGES, ACCOMPLISHMENTS, AND CHARACTER OF THE MEN AND WOMEN WHO HAVE CONTRIBUTED TO THE PROUD HERITAGE OF THE COAST GUARD.

2. EACH YEAR THE FOUNDATION RECOGNIZES BOTH A LARGE (MAJOR CUTTER, AIR STATION) AND SMALL (PATROL BOAT, SAR STATION) COAST GUARD UNIT FOR CONTRIBUTIONS IN PRESERVING THE HISTORY OF THE SERVICE. THE CRITERIA FOR ELIGIBILITY FOR THE UNIT AWARD ARE: (A) UNITS CAN BE

ACTIVE DUTY OR RESERVE, **AUXILIARY SQUADRON**, OR SPOUSES CLUB. (B) UNITS MUST BE ENGAGED IN A SPECIFIC UNDERTAKING AIMED AT FURTHERING PUBLIC AWARENESS OF CURRENT ACTIVITIES OR THE HISTORY AND HERITAGE OF THE COAST GUARD. UNITS THAT RECEIVE THE AWARD MAY NOT RESUBMIT FOR A PERIOD OF FIVE (5) YEARS. A WINNING UNIT RECEIVES 200 FOR ITS MORALE FUND.

3. THE WINNER IN THE 2003 LARGE UNITS CATEGORY IS USCGC CHASE (WHEC718) THAT HAS A SHIPS HISTORIAN, A BROCHURE ON CURRENT AND PAST HISTORY OF CHASE, A CD, A WEB SITE AND A PROGRAM TO MAINTAIN CONTACT WITH PREVIOUS CREW MEMBERS THEREBY PRESERVING THE HISTORY OF THIS FINE VESSEL. THE WINNER IN THE 2003 SMALL UNITS CATEGORY IS USCGC MONHEGAN

(WPB 1305). THIS UNIT HAS A COAST GUARD HISTORY TRAINING PROGRAM, VIDEO DOCUMENTATION OF OPERATIONS, A HISTORICAL RECORD, AND A PROGRAM TO FOSTER LOCAL AND INTERNATIONAL AWARENESS OF THE USCG. KEY WEST, FLORIDA IS THE HOMEPORT OF MONHEGAN.

4. UNITS AND ORGANIZATIONS ARE ENCOURAGED TO SUBMIT A CONCISE WRITTEN DESCRIPTION OF THEIR EFFORTS. THESE MAY BE A SINGLE SPECIFIC COMPLETED PROJECT OR AN ONGOING, CONTINUING UNDERTAKING. PHOTOGRAPHS AND PRINTED MATERIAL RELATED TO THE PROJECT ARE USEFUL BUT NOT NECESSARY, SUCH MATERIAL WILL NOT BE RETURNED.

5. UNITS AND ORGANIZATIONS ALSO ARE ENCOURAGED TO SUBMIT THE NAMES OF INDIVIDUALS WHO HAVE CONTRIBUTED TO THE FURTHERING OF U.S. COAST GUARD HISTORY.

DOCUMENTATION SHOULD BE IN THE FORM OF A LETTER DETAILING THE CONTRIBUTIONS OF THE INDIVIDUAL.

6. DEADLINE FOR ENTRIES IS 10 FEBRUARY 2004. WINNERS WILL BE ANNOUNCED IN MAY.

7. MAIL ENTRIES TO: COAST GUARD UNIT AWARD COMMITTEE, FOUNDATION FOR COAST GUARD HISTORY, C/O COAST GUARD MUSEUM NW, 1519 ALASKAN WAY, SEATTLE, WA 98134.

8. ADDITIONAL INFORMATION MAY BE OBTAINED AT THE FCGH WEB SITE AT [WWW.FCGH.ORG](http://WWW.FCGH.ORG).

9. INTERNET RELEASE AUTHORIZED.

10. CAPT JOEL R. WHITEHEAD, ACTING ASSISTANT COMMANDANT FOR GOVERNMENTAL AND PUBLIC AFFAIRS, SENDS.

## MESSAGES (Continued)

SUBJ: LEADERSHIP AND MANAGEMENT SCHOOL (LAMS) RESIDENT COURSE, 340720

1. CG TRACEN YORKTOWN IS HOSTING A LAMS RESIDENT COURSE BEGINNING 02FEB04. LAMS IS A UNIQUE FIVE-DAY COURSE WHICH PROVIDES LEADERSHIP AND MANAGEMENT SKILLS AND EXPERIENCE IN A RISK-FREE ENVIRONMENT.

TOPICS INCLUDE:

- A. SELF-LEADERSHIP
  - B. MOTIVATION
  - C. SITUATIONAL LEADERSHIP
  - D. TEAM ACTIVITIES
  - E. CONFLICT MANAGEMENT
  - F. HOW TO RUN A SUCCESSFUL MEETING
  - G. PERFORMANCE APPRAISAL (EPES)
  - H. PERSONAL ETHICS
  - I. PERFORMANCE PROBLEM-SOLVING
2. DUE TO WIDE RESPONSE AND LIMITED QUOTAS, ONE REQUEST PER COMMAND WILL BE CONSIDERED. COMMAND SUBSTITUTIONS ARE NOT AUTHORIZED.
3. MEMBERS COMPLETING LAMS RECEIVE 3 SEMESTER HOURS IN ORGANIZATIONAL DEVELOPMENT IN THE UPPER-DIVISION BACCALAUREATE CATEGORY.
4. THE TARGET AUDIENCE FOR THIS COURSE IS: E-5, E-6; 0-2, 0-3 (ACTIVE DUTY AND TITLE 10 RESERVISTS); CIVILIANS GS-7 TO GS-10; WG5-9; **AUXILIARISTS**. PRIMARY CONSIDERATION FOR ATTENDANCE WILL BE BASED ON GEOGRAPHIC AREA AND NON-AVAILABILITY OF A LAMS ROADSHOW.
5. MEMBERS INTERESTED IN ATTENDING MUST MEET ALL OF THE FOLLOWING CRITERIA:
- A. THE MEMBER MUST BE PRESENT FOR THE ENTIRE COURSE. THOSE WHO CANNOT COMMIT TO THE ENTIRE COURSE SHOULD NOT SUBMIT A TRAINING REQUEST.
  - B. MEMBERS ATTENDING LAMS ARE CONSIDERED TO BE TAD AND SHOULD NOT BE INVOLVED IN OTHER UNIT ACTIVITIES. HOMEWORK AND READING ASSIGNMENTS WILL BE ASSIGNED EVERY NIGHT.

C. MEMBERS SHOULD NOT HAVE ATTENDED LAMS TRAINING WITHIN THE PAST THREE YEARS.

6. LAMS WILL CONVENE ON MONDAY 02FEB04 AT 0800. MEMBERS SELECTED TO ATTEND WILL RECEIVE A WELCOME ABOARD PACKAGE BEFORE CLASS CONVENING DATE.

7. UNIFORM IS TROPICAL BLUE LONG; CIVILIAN ATTIRE IS AUTHORIZED FOR WEDNESDAY'S TEAM ACTIVITIES.

8. UNITS WITHOUT INTERNET CONNECTIVITY MAY FAX A CG-5223 (SHORT-TERM RESIDENT TRAINING REQUEST) TO TQC AT (757) 366-6575. ANOTHER OPTION IS TO SUBMIT A MESSAGE REQUEST (SEE TQC WEBSITE WWW.USCG.MIL/HQ/TQC/ FOR MESSAGE FORMAT).

9. DEADLINE FOR RECEIPT OF TRAINING REQUESTS IS 23JAN04.

10. TQC POC IS RENEE ARNOLD, TEL: (757) 366-6585; E-MAIL:

RARNOLD@TQC.USCG.MIL. POC REGARDING COURSE CONTENT IS MCPO APPLETON, (757) 856-2645; E-MAIL: PAPPLETON@TCYORKTOWN.USCG.MIL.

11. INTERNET RELEASE AUTHORIZED.



Please join the Hawaii Directors of the Coast Guard Foundation as we salute the Men & Women of the U.S. Coast Guard in Hawaii at our second annual gala dinner:

**“Tribute to the Coast Guard in Hawaii”**  
**Friday, March 26, 2004 at 6:00pm**  
**Hilton Hawaiian Village**  
**Tapa Ballroom**

For tickets or to donate items or services for the silent auction contact: Ms. Cathy Abbott at 808-262-8127, fax 808-261-2099 or by email at [CoastGuardTribute@hawaii.rr.com](mailto:CoastGuardTribute@hawaii.rr.com)

Individual tickets are available for \$150 per person

(Contributions are tax deductible to the extent allowed by law.)

*OPERATIONS**FACILITY INSPECTIONS*

Facility owners are being sent notices reminding them when facilities are due for inspection. Currently, we have many due or coming due for inspection.

- 1-14 BOB N NAN due 12/18/03  
Kipikai due 01/06/04
- 1-23 Hokulani due 12-21-03
- 2-24 Sweet Dolores due 01-16-04
- 3-13 Kim III due 12-27-03
- 3-15 Kai Lio due 10-23-03  
Babe due 12-16-03
- 3-19 Mamo Iki due 10-18-03  
Ruby 12-14-03
- 3-26 Kalona Li due 11-04-03  
Sea Dragon due 11-15-03  
Sea Fire 11-17-03  
Maile due 11-20-03  
Yankee Pasha due 01-03-04  
Mikele' II due 01-03-04

*NEW COXSWAINS*

Nelson Lampert

*NEW CREW MEMBERS*

Adams, John  
Baughman, Kevin  
Bonasera, Philip  
Choy, Melvin  
Gottlieb, John  
Greiner-Marcotte, Gail  
Greiner-Marcotte, Michael  
Isaac, Thomas  
Krahenbuhl, Edward  
Lembeck, Edward  
Pa'e, Sam

*NEW VESSEL EXAMINERS*

Akamu, Matthew  
Greiner-Marcotte, Gail  
Greiner-Marcotte, Michael  
Goldberg, Bruno  
Kurahara-Hall, Laurie  
Naiyoke, Euylls

*NEW INSTRUCTORS*

Pa'e, Samuel

Congratulations!

## E-AUXILIARY

U S Coast Guard Auxiliary

<http://www.cgaux.org/>

Chief Director Auxiliary

[http://www.cgaux.info/g\\_ocx](http://www.cgaux.info/g_ocx)

C Schools

[http://www.cgaux.info/g\\_ocx/training/c-training.html](http://www.cgaux.info/g_ocx/training/c-training.html)

Forms

<http://www.uscgaux.org/~forms/>

On-Line Testing

<http://cgexams.info/testing>

U S Coast Guard D14 Auxiliary

<http://www.uscgaux.org/~140/>

## AUXDATA

<http://auxdata.uscg.gov/>

Have you logged into AUXDATA yet?

If you don't know how - contact [Mrs. Susan Jacquelin Harper](#): or 541-2087.

All Auxiliary members with read only access to AUXDATA now have the ability to update the majority of their personal information in AUXDATA. There is also the ability to update their Patriot Readiness and Emergency Contact information. When logging into AUXDATA, click on the Member Status button, then click on the Update button. For changes to the Patriot Readiness or Emergency Contact information just click on the appropriate tab.

## Your 2004 Auxiliary Contacts



Pam Schreiner, DCO

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Maxine Cavanaugh, DSO-PA

[chiefmaxx@hotmail.com](mailto:chiefmaxx@hotmail.com)

## TRAINING

FY04 Course Convenings			
Draft 11/05/03 of Proposed Auxiliary "C" Schools			
Course	Course Description	Location	Date
<a href="#">AUX-01</a>	MGT TNG SENIOR DIR OF AUX	CGHQ	17-18 Nov
<a href="#">AUX-02</a>	AUXLAMs RESIDENT COURSE		
AUX-02A	AUXLAMs ROADSHOW PT A	Fort Campbell, KY	5-7 Dec
		TRACEN Yorktown	TBD
AUX-02B	AUXLAMs ROADSHOW PT B	Plymouth, MA	31 Oct - 2 Nov
		Wright Patterson AFB	16 - 18 Jan
		Eire, PA	20 23 Feb
		Wright Patterson AFB	17 - 19 Sept
<a href="#">AUX-03</a>	RECRUITING ACCESSIONS TRNG	Academy	TBD
		TRACEN Yorktown	JUN 10 - 13
		TBD	TBD
<a href="#">AUX-04</a>	DISTANCE ED TECH TRNG BASIC	Academy	24 - 28 Jun
		Alameda, CA	26 - 30 Aug
<a href="#">AUX-05</a>	AMLOC REAR COMMO DPT CHIEFS		
AUX-05A	AMLOC ROADSHOW DIV CAPT & VIC	TBD	TBD
<a href="#">AUX-06</a>	AUX ATON AND CHART UPDATING	TRACEN Yorktown	21 - 23 May

<a href="#">AUX-07</a>	AUX SENIOR OFF COURSE ASOC	TBD	TBD
<a href="#">AUX-08</a>	DISTANCE ED TECH TRNG ADVANCED		
<a href="#">AUX-09</a>	OPERATIONS TNG OFF (OTO) TNG		
<a href="#">AUX-10</a>	INFO SYS (AUXDATA/AUXINFO)	Minneapolis, MN	17 - 18 Oct
		Academy	6 - 7 Dec
		Alameda, CA	14 - 16 Feb
<a href="#">AUX-11</a>	MGT LEVEL TNG JUNIOR AUX DIRS	St. Louis	N-Train
<a href="#">AUX-12</a>	AUX PUBLIC AFFAIRS & MKT TNG	TBD	TBD
		TBD	TBD
AUX-13	COXSWAIN ACADEMY		
AUX-15	AIR COORDINATOR TRAINING		
AUX-17	CREW RESOURCE TRAINING	ATC MOBILE	
AUX-18	SPATIAL DISORIENTATION TRAINING	NAS Pensacola	20 Nov
		NAS Pensacola	TBD

## Notes:

The AUXLAMs Resident Course is scheduled for 02FEB04 (see Message Board pg 3). COMO Schriener has been making arrangements for AUXLAMs ROADSHOW courses in Hawaii. Guam and Saipan members interested in AUXLAMs should request the resident course if possible. All members requesting resident training should submit a form CG 5223/ANSC#7059.

TCT training is required for all serving in coxswain, boat crew, and communications watchstander positions. Training is required prior to 01 June 2004.

*MEMBERSHIP**NEW MEMBERS:*

Ballou, Carolyn  
 Cole, Drew  
 Glick, Ursula  
 Harris, Robert  
 Hill, David  
 Johnson, Liliana  
 Johnson, Richard  
 Lira, Carlo  
 Lira, Steve  
 Martinez, Glenn  
 Ohashi, Wayne  
 Reed, Jason  
 Reimers, Christopher  
 Ruff, Laurel  
 Savoie, Joel  
 Tanner, Halona  
 Vasconcellos, Magnolia  
 Ward, Dennis  
 Wilson, Nancy

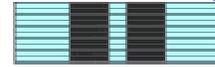
*New member transfers:  
D13*

Ankrum, Denise  
 Ankrum, Lawrence

Welcome Aboard!

*RETIREMENTS:*

LEONAL L. MURPHY  
 JACK E. MURPHY

*AWARDS***Auxiliary Membership Service Award**

*15 Years Service:*  
 Mathews, Christopher

*10 Years Service:*  
 Conway, Bradley

Schreiner, Pamela  
 Schreiner, Samuel

*5 Years Service:*  
 Valois, Melvin

**Auxiliary Public Education Service Awards**

Burkley, George  
 Freeland, April  
 Iaea, Walter K. Jr.  
 Roloson, Diane  
 Sajnovsky, Robert

**Auxiliary Operations Service Awards**

Becker, Gorden  
 Berger, Burkhard  
 Burchill, Clyde  
 Keller, Robert  
 Lampert, Nelson  
 Moreau, Claude  
 Nelson, Wendell  
 Peppell, Lee  
 Spence, Luke

## *2004 EVENT CALENDAR*

<b>January</b>		
10	<i>Annual Air Operations Workshop</i>	Air Station Barbers Point
23-25	<i>N-Train 2004</i>	St. Louis, MO
<b>February</b>		
21	<i>Coast Guard Ball</i>	Royal Hawaiian Hotel
27	<i>D14 Auxiliary Board Meeting</i>	Oahu
28	<i>Awards Banquet</i>	Waikiki Yacht Club
28-29	<i>Post N-Train District Training</i>	Oahu
<b>March</b>		
26	<i>Coast Guard Foundation Dinner</i>	Hilton Hawaiian Village
<b>April</b>		
1-4	<i>National Area Planning Meeting (NAPM)</i>	Maui
	<i>D14 Auxiliary Board and Staff Meeting</i>	Oahu
<b>May</b>		
22-29	<i>North American Safe Boating Week</i>	D14
<b>June</b>		
23	<i>CG Auxiliary 66<sup>th</sup> Birthday</i>	D14
<b>July</b>		
17-18	<i>D14 Auxiliary Board Meeting</i>	Oahu
<b>August</b>		
2-5	<i>National Conference (NACON)</i>	Costa Mesa, CA
<b>September</b>		
18-19	<i>D14 Auxiliary Board and Staff Meeting</i>	Hawaii
<b>October</b>		
<b>November</b>		
4-7	<i>International SAR Competition</i>	Portsmouth, VA
<b>December</b>		

