

UNIT INFORMATION

DATE SHEET FILLED OUT: **16 FEB 2010** District **13**

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UNIT NAME: **CG MARINE SAFETY UNIT PORTLAND, OREGON**

PERSONAL MAILING ADDRESS:

**CG MSU PORTLAND
6767 N. BASIN AVENUE
PORTLAND, OR 97217-3992**

COMMERCIAL PHONE # **(503) 240-9310** FAX: **(503) 240-9304**

WEB SITE: <http://www.uscg.mil/d13/msuportland/default.asp> E-MAIL: Joe.A.Coastie@uscg.mil

UNITS MISSIONS: **Respond to Oil Spills, conduct Vessel Inspections, Maritime Law Enforcement, Conduct Search and Rescues, and Conduct Investigations on Merchant Marine accidents.**

TYPICAL SA/SN & FA/FN JOB ASSIGNMENT: **Assist in maintenance of grounds and buildings.**

INPORT WATCH TYPE AND DUTY ROTATION FOR SA/SN & FA/FN: **Gate Guard Security, Security Watchstander, Engineer of the Watch Beeper Duty, Color Guard Events.**

SPECIAL PROCEDURES FOR REPORTING AFTER HOURS: **Report in hours: Between 0700-1530 M-F. After hours call Duty Security Watchstander at (503) 849-1984.**

WHERE TO REPORT: **Personnel Office**

HOW MUCH PERSONAL STORAGE SPACE (IN CUBIC FEET): **N/A**

UNIFORM NORMALLY WORN DURING THE WORKDAY: **Operational Dress Uniform (ODU's)**

RECOMMENDED UNIFORM ITEMS IN ADDITION TO SEABAG ISSUE: **May be issued coveralls and cold weather gear.**

AVERAGE TEMPERATURE **SUMMER: 85 degrees WINTER: 40 degrees**

UNIT MUTUAL ASSISTANCE REP/ PHONE #: **(503) 240-2550 YN1**

WHAT TYPE OF CONTINUING EDUCATION IS AVAILABLE IN THE AREA: **Various community colleges and universities in town, CLEP and DANTEs tests available through unit ESO.**

RATINGS PRESENT AT UNIT: **BM, MST, YN, SK, FS, IT, MK, DC, EM, GM**

NAME OF NEAREST CITY AND DISTANCE: **Portland, OR**

NAME OF NEAREST MILITARY FACILITY AND DISTANCE: **Ft. Lewis, WA (125 miles away)**

LOCATION OF NEAREST EXCHANGE AND COMMISARY: **Small Exchange onbase; Ft. Lewis, WA (125 miles away)**

RELIGIOUS DENOMINATIONS IN THE AREA: **Numerous**

AREA OF RESPONSIBILITY: **Oregon, Southwest Washington, and Eastern Idaho**

UNIFORM TO REPORT IN: **Service Dress Blue**

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IF SPONSOR NOT AVAILABLE , RECRUIT SHOULD ASK FOR: **Personnel Office**

ANY OTHER INFORMATION A NEWLY ARRIVING MEMBER SHOULD KNOW
Public Transportation is available, however having your own vehicle will be helpful.

MEMBERS WITHOUT DEPENDENTS

IS MESSING AVAILABLE: **Yes, for breakfast and lunch only. Members receive Basic Allowance for Subsistence (BAS).**

QUARTERS AND OR BARRACKS AVAILABLE: **Limited lease housing/Generally not available**

RATE OF AUTO INSURANCE FOR TYPICAL 18-20 YR OLD SINGLE MALE: **\$160/MONTH**
SINGLE FEMALE: **\$150/MONTH**

IS UNACCOMPANIED PERSONNEL LEASED HOUSING AVAILABLE: **NO.**

WHERE WILL A SINGLE NON-RATE MORE THAN LIKELY LIVE: **Portland, OR/Vancouver, WA on the economy**

SHOULD MEMBER SUBMIT HOUSING APPLICATION TO HOUSING OFFICE: **Member should make contact with housing officer (503) 240-2550**

WHERE DO MOST PEOPLE BANK: **USAA; Washington Mutual; US Bank; Bank of America**

IS THERE A CREDIT UNION IN THE AREA: **YES**

IS THERE A MALL IN THE AREA: **Several** HOW MANY STORES: **At least 4 large Malls.**

MEMBERS WITH DEPENDENTS

COST OF AVERAGE TWO BEDROOM APARTMENT IN THE AREA: **\$700.00 – 1000.00 W/OUT UTILITIES.**

BAH RATE FOR AN E2/E3: **\$861 w/o depns** E2/E3: **\$1134 w/ depns**

IS LEASED HOUSING AVAILABLE: **No.**

IS GOVERNMENT OWNED HOUSING AVAILABLE: **No.**

WHAT IS THE AVERAGE WAIT FOR HOUSING MONTHS: **N/A**

HOUSING OFFICE PHONE#: **(503) 240-2550** FAX#: **(503) 240-9304**

WHERE DO MOST DEPENDENTS LIVE: **Apartment or House**

RATE OF AUTO INSURANCE FOR TYPICAL YOUNG FAMILY: **\$150/MONTH**

WHERE DO MOST DEPENDENTS RECEIVE MEDICAL CARE: **Civilian Care (tricare prime remote)**
GO TO SCHOOL: **Local Public School or Home School**

WHAT LEVEL OF TRICARE IS AVAIL: **Standard/Prime/Prime Remote**

IS DELTA DENTAL AVAILABLE: **Yes**

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IS IT ADVISABLE TO BRING DEPENDENTS ALONG WHEN REPORTING?
YES, if member has made living arrangements.

HAVE A JUNIOR MEMBER DESCRIBE THE AREA, JOB AND ANYTHING ELSE OF INTEREST
TO A NEWLY ARRIVING MEMBER

The Portland Metropolitan area is great city to live in. There are a variety of campuses to continue education and a variety of employment opportunities to work a part-time job. There are also a variety of recreational activities ranging from skiing, kayaking, mountain climbing, hiking, fishing and all other types of hobbies. Portland, Oregon is also home to the NBA's Portland Trailblazers and Portland Winterhawks (hockey). Also there are various opportunities to attend from a wide variety of concerts that are held here in Portland, OR. For additional information regarding Portland, OR, visit our web site.

SUBJ: WELCOME ABOARD TO SR XXXXXXXXXXXX

1. SPONSOR'S NAME: PO XXXXXXXXXXXX (503) 240-XXXX OR (503) 572-XXXX. DAYS AND HOURS TO CALL: MONDAY - FRIDAY 0800 - 1400 PST.
2. SERVICING PERSRU POC AND LOCAL HOUSING OFFICER: YN1 SCALZO, (503) 240-2550. DAYS AND HOURS TO CALL: MONDAY - FRIDAY 0800 - 1530 PST.
3. RELOCATION ASSISTANCE MANAGER'S NAME: MR. SWEENEY, (206) 217-6615. DAYS AND HOURS TO CALL: MONDAY - FRIDAY 0800-1500 PST.
4. ALTERNATE CHECK IN PROCEDURES: CHECK IN WITH SECURITY WATCHSTANDER AFTER HOURS.
THE SECURITY WATCHSTANDER MAY BE CONTACTED AT (503) 849-1984.
5. UNIQUE TRAVEL ISSUES OR REQUIREMENTS: NONE.
6. UNIQUE BERTHING ISSUES OR REQUIREMENTS: LIMITED LEASED QUARTERS AVAILABLE. NO BARRACKS ARE AVAILABLE. YOU MAY BE REQUIRED TO RESIDE ON THE LOCAL ECONOMY.
7. FOR DETAILED INFORMATION ON THE PORTLAND, OREGON METRO AREA, PLEASE VISIT THE PORTLAND CHAMBER OF COMMERCE WEBSITE AT WWW.PORTLANDALLIANCE.COM. DETAILED INFORMATION FOR THE VANCOUVER CHAMBER OF COMMERCE IN WASHINGTON MAY BE FOUND AT WWW.VANCOUVERUSA.COM.
8. MOST LIKELY YOU WILL BE GETTING TO AND FROM BASE ALONE IN YOUR CAR, BUT 1 IN 5 WORKERS ON SWAN ISLAND (WHERE MSU PORTLAND RESIDES) SAVES MONEY BY USING TRANSIT, BIKING OR CARPOOLING. MOST TRANSIT OPTIONS ARE FULLY REIMBURSABLE BY THE COAST GUARD. HERE ARE A COUPLE OF IMPORTANT LINKS THAT WILL HELP YOU PLAN YOUR COMMUTE AND MIGHT INFLUENCE WHERE YOU CHOOSE TO LIVE:
 - TRI-METRO TRIMET WWW.TRIMET.ORG: THIS WEBSITE PROVIDES MAPS, SCHEDULES AND TRIP PLANS FOR BY ALL BUS, LIGHT RAIL, OR STREETCAR LINES FROM ANYWHERE IN THE OREGON COUNTIES IN AND AROUND PORTLAND SUCH AS MULTNOMAH, WASHINGTON AND CLACKAMAS;
 - GETTING AROUND PORTLAND, WWW.PORTLANDONLINE.COM: THIS WEBSITE PROVIDES MAPS OF AREA TRAIL, BIKE LANES AND BIKE WAYS. MANY MSU PERSONNEL TAKE ADVANTAGE OF PORTLAND'S REPUTATION AS THE COUNTRY'S MOST BICYCLE FRIENDLY CITY;
 - RIDESHARE: FIND A CARPOOL PARTNER OR RESEARCH OTHER VANPOOL OPTIONS AT WWW.OREGONMETRO.GOV.
9. WE RECENTLY WENT LIVE WITH THE NEW AUTOMATED HOUSING AND REFERRAL NETWORK APPLICATION, WWW.AHRN.COM, FOR OUR AREA. PLEASE REGISTER AND CHECK OUT PROPERTIES THAT MAY INTEREST YOU BEFORE YOUR ARRIVAL. AND CONTACT THE HOUSING OFFICER ABOVE WITH ANY QUESTIONS OR CONCERNS.
10. WELCOME ABOARD TO MSU PORTLAND. WE ARE LOOKING FORWARD TO HAVING YOU AS A PART OF OUR TEAM.