

# Resources for Children's Program

Children's material availability (no matter the agency or organization) changes quickly and often. It depends on the source of funding. An Auxiliarist needs to check with their individual state for what is available. Other resources may be available from your closest U.S. Army Corps of Engineers.

## Items that may or may not be available.

### ANSC (Auxiliary National Supply Center)

- # 3010 **Boating Fun** K-3 Classroom Course
- # 4010 **Inky the Whale** Coloring book, Environmental - True story of a whale make ill from ingesting plastic debris (Pictures to color & activity pages)
- # 4012 **Officer Snook** Futures Boaters & Environmental Guide, Coloring/activity book. For upper elementary & Middle School
- # 4014 **Officer Snook** Coloring and Activity book, Keeping Waterways pollution free
- # 4060 Color-ons **Keep our Water Clean** A printed T-Shirt Iron-on
- #4062 **Officer Snook** Stickers Multi-pull off - features marine animals and pollution prevention messages
- # 4080 DVD **Saving Inky**

### Boat U.S. Foundation (250 per quarter free)

1. Brochure: **Hey Kids, Let's Go Boating!**
2. Stickers for **Hey Kids, Let's Go Boating!**
3. **Help Stop the Drops** Coloring and Activity Sheet about Fueling

### National Safe Boating Council

**SideKicks** Boating Safety Activity Booklet (in Color) designed for upper Elementary school age.

Other **Sidekicks** available on canoeing (paddling), fishing, etc.  
Cost: varies from 25¢ to 75¢ each

## **Web Sites**

### **Auxiliary**

National U.S. Coast Guard Auxiliary    [www.cgaux.org](http://www.cgaux.org)  
"Coastie"    [www.coastie.auxpa.org](http://www.coastie.auxpa.org)  
District 13 U.S. Coast Guard Auxiliary  
[www.d13cgaux.org](http://www.d13cgaux.org)

### **District 13 STATES**

Idaho Boating Program  
Idaho Department of Parks and Recreation  
[www.parksandrecreation.idaho.gov/recreation/boating](http://www.parksandrecreation.idaho.gov/recreation/boating)  
Montana Boating Program  
Montana Fish, Wild life, and Parks  
[www.fwp.mt.gov/recreation](http://www.fwp.mt.gov/recreation)  
Oregon Boating Program  
Oregon Marine Board  
[www.oregon.gov](http://www.oregon.gov)  
[www.boatoregon.com](http://www.boatoregon.com)  
Washington Boating Program  
Washington State Parks and Recreation Commission  
[www.parks.wa.gov/boating](http://www.parks.wa.gov/boating)  
State Printing office handles the brochures  
[www.prt.wa.gov](http://www.prt.wa.gov)

Contact your State Liaison Officers or your District PE Officers for assistance

|         |                 |  |
|---------|-----------------|--|
| DSO-PE  | Keith Harding   | <a href="mailto:bkhardingwa@earthlink.net">bkhardingwa@earthlink.net</a>       |
| ADSO-PE | Sue Stiller     | <a href="mailto:sueandtomstiller@comcast.net">sueandtomstiller@comcast.net</a> |
| SLO-ID  | Larry Graves    | <a href="mailto:larry@fpctechnology.com">larry@fpctechnology.com</a>           |
| SLO-MT  | Tommy Cockerman | <a href="mailto:k2adven@linctel.net">k2adven@linctel.net</a>                   |
| SLO-OR  | LeOra Johnson   | <a href="mailto:pelicann@photoplusnet.com">pelicann@photoplusnet.com</a>       |
| SLO-WA  | Bonnie Harding  | <a href="mailto:bkhardingwa@earthlink.net">bkhardingwa@earthlink.net</a>       |

### **Other Organizations**

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| Nation Safe Boating Council<br><a href="http://www.safeboatingcouncil.org">www.safeboatingcouncil.org</a><br><a href="http://www.boatingsidekicks.com">www.boatingsidekicks.com</a> | American Canoe Association<br><a href="http://www.americancanoe.org">www.americancanoe.org</a> |
| U.S. Army Corps of Engineers  | Boat US Foundation<br><a href="http://www.boatus.com/foundation">www.boatus.com/foundation</a> |