

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING
POLLUTION/ ENVIRONMENT AWARENESS MATERIALS ORDER FORM**

NAME: _____ (MSO-POC) USCG AUXILIARY NATIONAL SUPPLY CENTER
 _____ (DCP) 1301 FIRST STREET SUITE E
 _____ (SO/MA) RIVER'S EDGE
 _____ (FC) GRANITE CITY IL 62040-1803
 ADDRESS: _____ (FSO-MA) **FAX#: (618) 452-4249**

 (CITY) (STATE) (ZIP CODE) () () () () DATE: ____ / ____ / ____
 DIST DIV FLO ID NUMBER (MM) (DD) (YR)
 MSO DIST: _____

SIGNATURE: _____ TITLE: _____

(ANSC USE ONLY: _____ PKG PACKED BY: _____) PK1 _____ #; PK2 _____ #; PK3 _____ #;

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
4010	"INKY THE WHALE" COLORING BOOK	50		
4012	OFFICER SNOOK FUTURE BOATERS & ENVIRONMENTAL GUIDE	50		
4013	"OFFICER SNOOK" COLORING and ACTIVITY BOOK (Great Lakes)	50		
4014	"OFFICER SNOOK" COLORING and ACTIVITY BOOK	50		
4014a	"OFFICER SNOOK" COLORING and ACTIVITY BOOK (Mississippi River)	50		
4014b	OFFICER SNOOK VERSUS THE POLLUTION MONSTER COMIC BOOK	50		
4015	PAMPHLET, (GOOD MATE) "FAST FACTS" - OIL AND FUEL POLLUTION	50		
4016	PAMPHLET, (GOOD MATE) "FAST FACTS" - SEWAGE POLLUTION	50		
4017	PAMPHLET, (GOOD MATE) "FAST FACTS" - VESSEL MAINTENANCE POLLUTION	50		
4018	PAMPHLET, (GOOD MATE) "FAST FACTS" - SOLID WASTE AND DEBRIS	50		
4019	PAMPHLET, (GOOD MATE) "FAST FACTS" - STORMWATER RUNOFF	50		
4020	PAMPHLET, (GOOD MATE) "FAST FACTS" - VESSEL OPERATION DAMAGE	50		
4022	GUIDE, "MANAGING WASTE AT RECREATIONAL BOATING FACILITIES"	10		
4023	PAMPHLET, HELP STOP AQUATIC HITCHHICKERS	100		
4023a	GUIDE, EXPLORING CLEAN WATER	1		
4025	GUIDE, USCG AQUATIC NUISANCE PROGRAM	1		
4026	PAMPHLET, USCG BALLAST WATER MANAGEMENT	50		
4027	GUIDE, GOOD MATE TEACHING	1		
4028	MANUAL, GOOD MATE	1		
4029	GUIDE, SEA PARTNERS TRAIN THE TRAINERS	1		
4035	MANUAL, "ENVIRONMENTAL IMPACTS OF RECREATIONAL BOATS"	1		
4036	PAMPHLET, "ENVIRONMENTAL GUIDE FOR PERSONAL WATERCRAFT	50		
4038	PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT <input type="checkbox"/> Eng <input type="checkbox"/> Sp <input type="checkbox"/> Fr	100		
4041	PAMPHLET, NORTHERN RIGHT WHALE	100		
4044	PAMPHLET, "HOW'S THE WATER?" <input type="checkbox"/> English <input type="checkbox"/> Spanish	100		
4045	PAMPHLET, CLEANER BOATING ENVIRONMENT <input type="checkbox"/> English <input type="checkbox"/> Spanish	100		
4055	POSTER, OFFICER SNOOK ENVIRONMENT (Size: 18" X 22")	5		
4058	VIDEO - "OUR PLAYGROUND, THEIR WORLD"	1		
4059	BOOKMARK, "HOW BOATERS CAN HELP PROTECT CORAL REEFS"	100		
4060	COLOR-ONS - "KEEP OUR WATER CLEAN"	100		
4061	WALLET CARD, "ZEBRA MUSSEL" - Explains the threat the ZEBRA MUSSELS	100		
4062	STICKERS, OFFICER SNOOK MULTI PULL-OFF	100		
4063	STICKER, "REPORT MARINE POLLUTION" (3" x 6")	50		
4064	STICKER, DISCHARGE OF OIL PROHIBITED FWPCA <input type="checkbox"/> English <input type="checkbox"/> Spanish	50		
4067	STICKER, MARPOL "GARBAGE DUMPING RESTRICTIONS" - ENGLISH Also available in: <input type="checkbox"/> Spanish <input type="checkbox"/> Vietnamese <input type="checkbox"/> Japanese <input type="checkbox"/> Portuguese <input type="checkbox"/> Creole <input type="checkbox"/> Italian (Please specify)	50		
4068	STICKER, "GARBAGE DUMPING RESTRICTIONS" - GREAT LAKES	50		
4072	MARPOL WHEEL <input type="checkbox"/> English <input type="checkbox"/> Spanish	25		
4075	VIDEO - STOP EXOTICS - Clean your boat (VHS - TRT: 11:00 min)	1		
4076	VIDEO - "YOU OUGHT TO TELL SOMEBODY! DEALING WITH AQUATIC	1		
4077	VIDEO - GOOD MATE, STEWARDSHIP OF THE WATERWAYS	1		
4078	STICKER, "WE CARE - PLEASE DO NOT LITTER OVERBOARD"	50		
4079	STICKER, "SEA PARTNERS LOGO"	100		
4080	DVD - SAVING INKY	1		

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

(REV. 12/2007)

PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING
Maritime Homeland Security Outreach Program
America's Waterway Watch
Materials Order Form

NAME: _____

USCG AUXILIARY NATIONAL SUPPLY CENTER
 1301 FIRST STREET SUITE E
 RIVER'S EDGE
 GRANITE CITY IL 62040-1803
(618) 452-4309 or Fax: (618) 452-4249

ADDRESS: _____

 (CITY) (STATE) (ZIP CODE)

() () () () DATE: / /
 DIST DIV FLO ID NUMBER (MM) (DD) (YR)

WORK PHONE: _____ WORK E-MAIL: _____

SIGNATURE: _____ TITLE: _____

(ANSC USE ONLY: _____ PKG PACKED BY: _____) PK1 _____ #; PK2 _____ #; PK3 _____ #;

STOCK NO.	DESCRIPTION	QTY ORDERED	QTY SHIPPED
ANSC#3026	AWW Brochure (Trifold) - (100 per pkg) <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)		
ANSC#3026a	AWW DECAL (3½" x 3½") - (100 per pkg)		
ANSC#3026a1	AWW DECAL - 2 Sided with AWW info on one side (5 ¾ x 4") - (100 per pkg)		
ANSC#3026b	AWW WALLET CARD (3½" x 2") - (100 per pkg)		
ANSC#3026c	AWW Poster (22" x 34")		
ANSC#3026c1	AWW Poster (11" x 14") LAMINATED FOR OUTDOOR USE: <input type="checkbox"/> Marina <input type="checkbox"/> New York - Statue Of Liberty <input type="checkbox"/> Seattle - Skyline looking Toward Water <input type="checkbox"/> Hawaii-Inner Harbor and Bell Tower <input type="checkbox"/> Boston - Sky Line and Nathaniel Hall <input type="checkbox"/> Pittsburg - 3 Rivers and Yellow Bridges <input type="checkbox"/> Container Ship Yard <input type="checkbox"/> San Francisco - San Fran Belle and Schooner <input type="checkbox"/> Cruise Ships <input type="checkbox"/> Nashville - MV General Jackson and Sky line <input type="checkbox"/> Baltimore Harbor (Please specify which poster or check appropriate box)		
ANSC#3026d	AWW Banner (80" x 30")		
ANSC#3026e	DVD, AWW PROGRAM (TRT: 6:18) <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)		
ANSC#3026e2	DVD, AWW TRAIN-THE-TRAINER (TRT: 15:25)		
ANSC#3026f	HOLDER, LEAFLET LITERATURE (Single clear plastic)		
ANSC#3026w	CD-ROM, SEAPARTNERS / AMERICA'S WATERWAY WATCH RESOURCES		

"JUSTIFICATION"
 *** SHIP TO: (If other than listed above)
